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KWONG-LOI SHUN

Department of Philosophy,
314 Moses Hall, #2390,
University of California,
Berkeley, CA 94720-2390,
U.S.A.

Email: klshun@berkeley.edu

EDUCATION

Ph. D. Stanford University, 1986, Philosophy.
B. Phil. Oxford University, 1982, Philosophy.
M. Phil. University of Hong Kong, 1978, Philosophy.
B.A. Hons. University of London (External Degree), 1978, Philosophy.
B.A. Hons. University of Hong Kong, 1975, Mathematics and Philosophy.

ACADEMIC APPOINTMENTS

2014 - Present Professor of Philosophy (Recalled), University of California at Berkeley
2010 - 2013 Sin Wai Kin Professor of Chinese Culture, Chinese University of Hong Kong
2007 - 2013 Chair Professor of Philosophy, Chinese University of Hong Kong
2004 - 2006 Professor of Philosophy and East Asian Studies, University of Toronto
1996 - 2003 Professor of Philosophy, University of California at Berkeley.
1990 - 1996 Associate Professor of Philosophy, University of California at Berkeley.
1986 - 1990 Assistant Professor of Philosophy, University of California at Berkeley.

OTHER APPOINTMENTS

2010 - 2013 Head, New Asia College, Chinese University of Hong Kong
2011 - 2013 Director, Institute of Chinese Studies, Chinese University of Hong Kong
2004 - 2006 Principal, University of Toronto at Scarborough
2000 - 2003 Dean of the Undergraduate Division, College of Letters and Science, University of California at Berkeley.
1998 - 2000 Dean of Undergraduate Services, College of Letters and Science, University of California at Berkeley.

1997 - 1998 Visiting Professor, National University of Singapore.
1993 - 1997 Assistant Dean of the College of Letters and Science, University of California at Berkeley.
1990 – 2003 Affiliation with Department of East Asian Languages and Culture, University of California at Berkeley.

MAIN RESEARCH PROJECT

The main research project is a multi-volume work on Confucian moral psychology initially conceptualized in late 1988 as a 3-volume project. On the initial conception, the first volume will be a philological study of early Confucian thought with focus on Mencius, the second a philological study of later Confucian thought with focus on Zhu Xi, and the third a primarily philosophical discussion of central themes in Confucian moral psychology. Subsequent methodological reconsideration led to a reconceptualization in early 2013 of the planned work as a 5-volume project. The third volume will now be devoted to a discussion of the methodological approach, illustrated by a discussion of the theme anger, acceptance, and detachment. Two more volumes will follow, together providing a comprehensive study of Confucian moral psychology, revolving around the idea of ‘no self’ in Confucian thought. The fourth volume will build on the philological studies of the first two volumes and explore the potential philosophical implications of central themes in Confucian moral psychology. The fifth volume will conduct a primarily philosophical study of these themes with reference to related contemporary philosophical discussions and without further reference to the philological details.

PUBLICATIONS

Publications since 2003 “Ming and Acceptance,” forthcoming in Xiao, Yang ed. *Dao Companion to the Philosophy of Mencius* (Springer)

“Readiness to Forgive is Not a Virtue,” forthcoming in Lara Buchak & Dean Zimmerman (eds.) *The Norton Introduction to Philosophy of Religion*

“Anger, Compassion, and the Distinction between First and Third Person,” forthcoming in *Australasian Philosophical Review*

“Intellectual Commentators and Ethical Practitioners – Response to Commentators,” forthcoming in *Australasian Philosophical Review*

“Dimensions of Humility in Early Confucian Thought,” *Journal of Chinese Philosophy*, 48:1 (April, 2021): 13-27.

“The Primacy of Practice and the Centrality of Outlook,” in Panayiota

Vassilopoulou & Daniel Whistler eds. *Thought: A Philosophical History*, London & New York: Routledge (2021): 21-35

“Zhu Xi and the Idea of One Body,” in Ng, Kai-chiu & Huang, Yong eds. *Dao Companion to the Zhu Xi’s Philosophy*, New York: Springer (2020): 389-444

“On the Idea of ‘No Self’,” Presidential Address delivered at the 92nd Pacific Division Meeting of the American Philosophical Association in 2018, *Proceedings and Addresses of the American Philosophical Association* 92 (Nov 2018): 78-107.

“*Le* in the *Analects*,” in Goldin, Paul R., ed., *A Concise Companion to Confucius* (Wiley-Blackwell, 2017): 133-147.

“Methodological Reflections on the Study of Chinese Thought,” in Tan, Sor-hoon, ed. *Bloomsbury Research Handbook on Methodology in Chinese Philosophy* (Bloomsbury Publishing, 2016): 57-74.

“Studying Confucian Ethics from the Inside Out,” *Dao* 15:4 (Dec 2016): 511-532.

“Confucian Learning and Liberal Education,” *Journal of East-West Thought* 6:2 (June 2016): 5-21

“Zhongguo Sixiang de Zhaxue Yanjiu 中國思想的哲學研究,” translation of “A Philosophical Study of Chinese Thought,” *Hangzhou Shifan Daxue Xuebao 杭州師範大學學報* 37:6 (2015): 1-8.

“On Anger – An Essay in Confucian Moral Psychology,” David Jones & He Jinli, eds., Returning to Zhu Xi: Emerging Patterns within the Supreme Polarity (State University of New York Press, 2015): 299-324.

“Ethical Self-Commitment and Ethical Self-Indulgence,” in Brian Bruya, ed., Philosophical Challenge from China, (MIT Press, 2015).

“Nivison and the Philosophical Study of Confucian Thought,” *Early China* 38 (2015), 41-53.

“Contextualizing Early Confucian Discourse: Comments on David B. Wong,” *Dao* 14:2 (June 2015), 203-210.

- “Dai Zhen on Nature (*Xing*) and Pattern (*Li*),” Journal of Chinese Philosophy 41:1-2 (March-June 2014), 5-17.
- “Resentment and Forgiveness in Confucian Thought,” Journal of East-West Thought 4:4 (December 2014), 13-35.
- “On Reflective Equanimity: A Confucian Perspective,” in Li Chenyang & Ni Peimin, eds., Moral Cultivation and Confucian Character: Engaging Joel J. Kupperman (State University of New York Press, 2014): 127-149.
- “Three Kinds of Confucian Thought: Zhu Xi, Wang Yangming, and Dai Zhen,” in Zhong Caijun 鐘彩鈞 ed., Confucianism in East Asian Perspectives: On Its Traditions (東亞視域中的儒學: 傳統的詮釋) (Taipei: Academia Sinica, 2013)
- “On *Jing* 敬: Thinking Through Tang Junyi on Chinese Culture in Diaspora,” in Chinese Studies (漢學研究) 31:2 (June 2013), 35-61.
- “Early Confucian Moral Psychology,” in Vincent Shen, ed., Dao Companion to Classical Confucian Philosophy (Springer, 2013)
- “Confucian Ethics,” International Encyclopedia of Ethics (John Wiley & Sons, 2013).
- “The Philosophical Study of Chinese Thought,” in News and Views: The Journal of the International Academy for Philosophy, 3:1-2 (2011). Reprinted in Journal of East-West Thought, 1:2 (March, 2012), 25-37.
- “Wang Yangming on Self-Cultivation in *Daxue*,” Journal of Chinese Philosophy vol. 38, issue supplement s1 (December 2011)
- “*Cong rujia jiaodu shi lun nu*” 從儒家角度試論怒, translation of “On Anger – An Experimental Essay in Confucian Moral Psychology,” Wang Wen-sheng, ed., *Hanyu zhexue xin shihuo* 《漢語哲學新視域》 (Taipei: Xuesheng Shuju, 2011).
- “*Ru-jia si-xiang yu bi-jiao-lun-li-xue di yan-jiu: fang-fa-lun di fan si*” 儒家思想與比較倫理學的研究: 方法論的反思, translation of “Studying Confucian and Comparative Ethics: Methodological Reflections,” in Liu Xiaogan, ed., *Chinese Philosophy and*

Culture (中國哲學與文化), Vol. 7 (June 2010).

“Zhu Xi on the ‘Internal’ and the ‘External’: A Response to Chan Lee,”
Journal of Chinese Philosophy vol. 37, no. 4 (December 2010)

“Zhu Xi’s Moral Psychology,” in John Makeham, ed., Dao Companion to Neo-Confucian Philosophy (Springer, 2010)

“Purity, Moral Trials, and Equanimity,” Tsing Hua Journal of Chinese Studies, New Series, vol. 40, no. 2 (June 2010): 245-264.

“Lunyu zhong de ren yu li” (論語中的仁與禮), translation of “Jen and Li in the Analects,” Fang Xudong 方旭東 ed., Moral Philosophy and the Confucian Tradition 道德哲學與儒家傳統 (China, Shanghai: Huadong Shifang Daxue Chubenshe 華東師範大學出版社 2010).

“Studying Confucian and Comparative Ethics: Methodological Reflections,” Journal of Chinese Philosophy, 36:3 (September 2009), 455-478.

“*Jaoqi Rujia Sixiang Zhong Ren De Gainian*” 早期儒家思想中人的概念, translation of “Concept of the Person in Early Confucian Thought,” Jiang Xinyan, ed., Yingyu Shijie Zhong De Zhongguo Zhexue (Chinese Philosophy in the English Speaking World) (Beijing: Zhongguo Renmin Daxue Chubenshe, 2009).

“Wholeness in Confucian Thought: Zhu Xi on *Cheng, Zhong, Xin, and Jing*” in On-cho Ng, ed., The Imperative of Understanding: Chinese Philosophy, Comparative Philosophy, and Onto-Hermeneutics (New York: Global Scholarly Publications, 2008)

“Ru-xue si-xiang zhong di chun-cui-guan – Zhu Xi lun *xu, jing yu si*” 儒學思想中的純粹觀 – 朱熹論虛.靜.與私, translation based on “Purity in Confucian Thought: Zhu Xi on *Xu, Jing* and *Wi*,” Li Ming-hui & Chen Wei-fen, ed., Li-jie quan-shi yu ru-jia-chuan-tong: ge-an-pian (Understanding, Interpretation and the Confucian Tradition: Case Studies) (Taiwan: Institute of Chinese Literature and Philosophy, Academia Sinica, 2008)

“Zhu Xi and the Lunyu” in David Jones, ed., Contemporary Encounters with Confucius (Open Court, 2008)

Confucian Ethics in Retrospect and Prospect, co-edited with Vincent Shen (The Council for Research in Values and Philosophy, 2008)

“Purity in Confucian Thought: Zhu Xi on *Xu, Jing, and Wu*”, Kim Chong Chong and Yuli Liu, eds., Conceptions of Virtue: East and West (Singapore: Marshall Cavendish, 2006).

“Mencius,” Encyclopedia of Philosophy, 2d. ed. (Macmillan, 2006).

“Chinese Philosophy: Confucianism,” Encyclopedia of Philosophy, 2d. ed. (Macmillan, 2006)

“Mengzi lun renxing” 孟子論人性, translation of “Mencius on Jenhsing,” James Behuniak Jr & Roger T. Ames eds., Mengzi xinxing zhi xue (Mencius’ Learning of Mental-Nature) (China: Social Sciences Academic Press, PRC, 2005).

“Zhu Xi on *Gong* and *Si*,” Dao, Vol. V (2005)

“Mencius,” Stanford Encyclopedia of Philosophy (2005-2014).

“Review of Effortless Action: *Wu-wei* as Conceptual Metaphor and Spiritual Ideal in Early China,” Harvard Journal of Asiatic Studies (2005)

Confucian Ethics: A Comparative Study of Self, Autonomy, and Community, co-edited with David B. Wong (Cambridge University Press, 2004).

“Concept of the Person in Early Confucian Thought,” David B. Wong & Kwong-loi Shun, ed., Confucian Ethics: A Comparative Study of Self, Autonomy and Community (Cambridge University Press, 2004).

“*Jen* and *Yi*,” Encyclopedia of Religion (Macmillan, 2004)

“On the Idea of Axiology in Pre-Modern Chinese Philosophy,” Robin Wang, ed., Chinese Philosophy in an Era of Globalization. (State University of New York Press, 2004).

"Theories of Human Nature," Encyclopedia of Chinese Philosophy (Garland Publishing, Inc., 2003).

"Moral Philosophy," Encyclopedia of Chinese Philosophy (Garland Publishing, Inc., 2003).

- "Moral Psychology," Encyclopedia of Chinese Philosophy (Garland Publishing, Inc., 2003).
- "Ch'eng (Wholeness, Sincerity)," Encyclopedia of Chinese Philosophy (Garland Publishing, Inc., 2003)
- "Ch'eng-i (Making One's Thoughts Sincere)," Encyclopedia of Chinese Philosophy (Garland Publishing, Inc., 2003)
- "Chung (Conscientiousness) and Hsin (Trustworthiness)," Encyclopedia of Chinese Philosophy (Garland Publishing, Inc., 2003)
- "Hsiao (Filial Piety)," Encyclopedia of Chinese Philosophy (Garland Publishing, Inc., 2003)
- "Hsing (Human Nature)," Encyclopedia of Chinese Philosophy (Garland Publishing, Inc., 2003)
- "Hsiu-shen (Self-Cultivation)," Encyclopedia of Chinese Philosophy (Garland Publishing, Inc., 2003.)
- "Ko-wu (Investigation of things) and Chih-chih (Extension of Knowledge)," Encyclopedia of Chinese Philosophy (Garland Publishing, Inc., 2003)
- "Mencius," Robert L. Arrington, ed., A Companion to the Philosophers (Blackwell Publishers, 1999). Reprinted in The World's Great Philosophers (Blackwell Publishers, 2003)
- Selected Publications Before 2003** Mencius and Early Chinese Thought (Stanford University Press, 1997).
- "Mencius, Xunzi and Dai Zhen: A Study of the Menzi ziyi shuzheng," Alan Chan, ed., Mencius: Contexts and Interpretations (University of Hawaii Press, 2002).
- "Self and Self-Cultivation in Early Confucian Thought," Bo Mou, ed., Two Roads to Wisdom? Chinese and Analytic Philosophical Traditions (Open Court, 2001).
- "Ideas of the Good in Chinese Philosophy," Eliot Deutsch & Ron Bontekoe, ed., A Companion to World Philosophy (Blackwell Publishers, 1997).

- "Mencius on Jen-hsing," Philosophy East and West, Vol. 20 (1997).
- "Ideal Motivations and Reflective Understanding," American Philosophy Quarterly, Vol. 33 (1996): 91-104.
- "Mengzi Gaozishang diliuzhang shujie" 孟子告子上第六章疏解 ("An Analysis of Meng Tzu 6A:6"), Li Ming-hui, ed., Mengzi sixiang di zhexue tantao (Philosophical Investigations into Mencius's Thinking) (Taiwan: Institute of Chinese Literature and Philosophy, Academia Sinica, 1995).
- "Jen and Li in the Analects," Philosophy East and West, Vol.43 (1993). Reprinted in Bryan W. Van Norden, ed., Confucius and the Analects: New Essays. (Oxford University Press, 2003).
- "Mencius' Criticism of Mohism: An Analysis of Meng Tzu 3A:5," Philosophy East and West, Vol. 41 (1991).
- "Intending as a Means," Pacific Philosophical Quarterly, Vol. 66 (1985).

PROFESSIONAL SERVICES

Professional and Advisory Positions

- Chair, Board of Officers, International Society for Chinese Philosophy (2019 - 2021)
- Chair, Nominating Committee, American Philosophical Association (Pacific Division) (2018-2019)
- Past President, American Philosophical Association (Pacific Division) (2018-2019)
- President, American Philosophical Association (Pacific Division) (2017-2018)
- Vice President, American Philosophical Association (Pacific Division) (2016-2017)
- National Board of Officers, American Philosophical Association (2016 – 2019)
- Divisional Executive Committee, American Philosophical Association (Pacific Division) (2016 – 2019)
- Elected Life Member, International Academy of Philosophy (Armenia) (current)
- Corresponding Scholar, Institute for Advanced Studies in Humanities and Social Sciences, National Taiwan University (2015 - present)

- Honorary Senior Research Fellow, Institute of Chinese Studies, The Chinese University of Hong Kong (2014 – present)
- President, International Society for Chinese Philosophy (2014 – 2015)
- Vice President, International Society for Chinese Philosophy (2012 – 2013)
- Board of Trustees, New Asia Institute of Advanced Chinese Studies (2011-2013)
- International Advisory Committee on Confucian Studies (Sungkyunkwan University) (2012-2014)
- Founding Fellow, Hong Kong Academy of Humanities (2011-2014)
- Honorary Director, Research Center for Chinese Philosophy and Culture, the Chinese University of Hong Kong (2007-2013).
- Advisory Board, International Society for the Comparative Study of Chinese and Western Philosophy (current)
- Honorary Advisor, Buddhist Education Foundation of Canada (current)
- Member, Advisory Committee, World Ethics Institute Beijing (current)
- Member, Executive Committee, Hong Kong Institute for the Humanities and Social Sciences (2012-2014)
- Academic Advisory Committee, Institute of Chinese Literature and Philosophy, Academia Sinica, Taipei, Taiwan (2010-2013)
- Honorary Visiting Professor, Wuhan University (2008-2011)
- Director, International Confucian Association, Beijing (2004-8)
- Advisory Committee to the Program Committee, Eastern Division of the American Philosophical Association (1999-2001)
- Program Committee, Pacific Division of the American Philosophical Association (1998-2000)
- Vice President, International Society for Chinese Philosophy (1997-98)
- Committee on International Co-operation, American Philosophical Association (1993-96)

Editorial Positions

- Advisory Editor, Journal of the American Philosophical Association (current)
- Board of Consulting Editors, Stanford Encyclopedia of Philosophy, Stanford University (current)
- Advisory Board, Comparative Philosophy (current)
- Executive Editorial Committee, Journal of Chinese Philosophy (current)
- Editorial Board, Series in Chinese and Comparative Philosophy,

- Association for Chinese Philosophers in America (current)
- Editorial Board, Monograph Series in Comparative Philosophy (比較哲學翻譯與研究叢書) (Wuhan University, Wuhan) (current)
 - Advisory Board, Taiwan Journal of East Asian Studies (current)
 - Advisory Board, Soochow Journal of Philosophical Studies, Soochow University, Taipei (current)
 - Advisory Board, General Education Online, National Taiwan University (current)
 - Editorial Committee, Journal of Chinese Philosophy and Culture, Chinese University of Hong Kong (current)
 - Editorial Advisory Board, New Asia Academic Journal (新亞學報) (current)
 - Editorial Advisory Board, International East-West Studies (東西方研究學刊) (current)
 - Editorial Advisory Board, Journal of East-West Thought (current)
 - Editorial Advisory Committee, Bulletin of the Institute of Chinese Literature and Philosophy (Academia Sinica, Taipei) (current)
 - Editorial Advisory Board, Confucian Studies (儒家文化研究) (Wuhan University, Wuhan) (current)
 - Consulting Editor, Encyclopedia of Philosophy 2nd Edition (MacMillan, 2006)
 - Editorial Board, Encyclopedia of Chinese Philosophy (Garland Publishing Inc, 2003)